

# Franklin School Committee Meeting

March 11, 2014

Municipal Building – Council Chambers

7:00 P.M.

Meetings are recorded by Franklin TV and shown on Comcast channel 11 and Verizon channel 29

## FY 15 BUDGET HEARING

### ☞ Vision Statement ☞

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.



## AGENDA

"The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

Call to order  
Pledge of Allegiance  
Moment of Silence

Mrs. Mullen

### 1. Routine Business

- Citizen's Comments
- Review of Agenda
- Minutes:

I recommend approval of the minutes from the February 25, 2014 School Committee Meeting.

- Payment of Bills – (from 2/11/14 Meeting)
- Payroll
- FHS Student Representatives
- Correspondence: Budget to Actual

Mr. Clement

Mrs. Douglas

### 2. Guests/Presentations:

- a. Parmenter Update
- b. FY15 Budget Hearing

### 3. Action Items:

- a. *Pre-Approved via email:* I recommend approval of the request for the FHS Jazz Band's trip to the UNH Jazz Band Festival on March 8, 2014.
- b. I recommend approval of the budget transfers as detailed.
- c. I recommend acceptance of a check for \$500.00 from Parmenter PCC for field trips.

- d. I recommend acceptance of a check for \$282.66 from Wells Fargo Community Support Program for FHS.
- e. I recommend acceptance of a check for \$242.28 from Wells Fargo Community Support Program for FHS.
- f. I recommend acceptance of a check for \$242.28 from Wells Fargo Community Support Program for FHS.
- g. I recommend approval of the request of Anthony Joseph to take the Keller 5<sup>th</sup> Grade on a field trip to Roger Williams Zoo on April 29, 2014.
- h. I recommend approval of the request of Peter Light for a field trip to the All State Music Festival, in Boston, MA - March 20-22, 2014 as detailed
- i. I recommend acceptance of the award of \$1,200.00 of furniture from Jordan's Furniture and \$100.00 IMAX tickets for Davis Thayer students for winning the "Coats for Kids Program" as detailed.
- j. I recommend acceptance of a check for \$1,000.00 from the Friends of the Franklin Library for a FHS scholarship.
- k. I recommend acceptance of two checks (\$1,000.00 & \$1,500.00) from Mr. & Mrs. Sabolinski and the Estate of Donald Sabolinski for a FHS Scholarship.
- l. I recommend acceptance of a check for \$1,500.00 from the FHS Class of 1972 & 1973 for the Janet McHale Memorial Scholarship at FHS.
- m. I recommend acceptance of a check for \$1,500.00 from the FHS Class of 1972 & 1973 for a scholarship in memory of Lexi & Sean Munroe.
- n. I recommend acceptance of a check for \$134.81 from PBC for FHS Athletics.
- o. I recommend acceptance of a check for \$240.00 from the Franklin Music Boosters for extra-curricular music.
- p. I recommend acceptance of a check for \$1,800.00 from the Music Boosters for in-house enrichment at FHS.
- q. I recommend acceptance of a check for \$1,000.00 from the Davis Thayer PCC for Library Books.
- r. I recommend acceptance of a check for \$1,217.00 from Keller PCC for a Kindergarten field trip.
- s. I recommend acceptance of a check for \$1,506.00 from the Parmenter PCC for grade 5 field trip.
- t. I recommend acceptance of a check for \$700.00 from the Parmenter PCC for buses for field trips.
- u. I recommend approval of the request of Mr. Light/Ms. Gilbert for the Transition class to visit Lincoln Technical Institute in East Windsor, CT on April 16, 2014 as detailed.
- v. I recommend acceptance of the donation of 30 tickets to the advanced screening of Divergent for Horace Mann students on

March 18 at the AMC Theater in Boston from Summit Entertainment.

4. Information Matters:
  - Superintendent's Report
  - School Committee Sub-Committee Reports
  - School Committee Liaison Reports
  
5. New Business:
  - To discuss future business that may be brought before the School Committee.
  
6. Executive Session
  - Contractual Negotiations
  
7. Adjourn